

# STURMINSTER NEWTON TOWN COUNCIL

COUNCIL OFFICES, OLD MARKET HILL, STURMINSTER NEWTON, DT10 1FH  
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Dear Councillors

You are summoned to a meeting of the Town Council which will be held on Wednesday 1st April 2026 at 7.15pm in The Council Chamber.

Members are reminded that the Council has a general duty to consider the following matter in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, religion, belief or disability), Crime & Disorder, Health & Safety and Human Rights.

Only agenda items where the indicated function is to approve, consider or decide may be decided at this meeting. Other items are for information only and no decision can be taken unless and until they are raised at a later meeting.

*Kate Squire* Town Clerk

27<sup>th</sup> March 2026

- 25/26/302 To receive comments and questions from members of the public**  
Members of the public are invited to raise any matter and speak for **up to three minutes**.  
Matters raised cannot be discussed unless they already appear on the agenda.
- 25/26/303 Report from Dorset Councillor Carole Jones**
- 25/26/304 Apologies for absence**
- 25/26/305 To approve declarations of interest and written applications for dispensation**
- 25/26/306 To approve the minutes of the previous Town Council meeting held on 4<sup>th</sup> March 2026**
- 25/26/307 To consider planning applications:**
- **P/VOC/2026/01603 North Dorset Business Park, Rolls Mill Way**
  - **P/FUL/2024/04736 Land at Clarkes Yard, Bath Road, DT10 1DP**
  - **P/HOU/2026/007780 2 Stour Mews, Goughs Close, DT10 1BU**
  - **P/LBC/2026/01237 Old Orchard, Orchard Close, Newton, DT10 2HN**
  - **P/CLE/2026/01602 Gasons, Stalbridge Lane, DT10 2JQ**
- 25/26/308 To consider entering into a lease agreement with the Sturminster Newton Allotment Association and agree further actions**
- 25/26/309 To receive an update from the Grounds Manager regarding the Youth Facility project**
- 25/26/310 To elect a chair of the Finance & Policy Committee to the end of the Civic year**
- 25/26/311 To consider having a stand for community engagement at the Big Lunch Saturday the 6<sup>th</sup> June 26**
- 25/26/312 To approve payments over £2000**

- 25/26/313**    **To receive correspondence**
- 25/26/314**    **To receive a report from the Town Clerk**
- 25/26/315**    **To receive a report from the Town Mayor**
- 25/26/316**    **To receive information from members and proposals for future business**