

STURMINSTER NEWTON TOWN COUNCIL

Council Offices, Old Market Hill, Sturminster Newton DT10 1FH

Tel: 01258 475136 Email: admin@sturminsternewton-tc.gov.uk



The public and press are cordially invited to be present at:

A meeting of the **Town Council** which will be held on **Thursday 6th September 2018** at Council Offices, Old Market Hill, Sturminster Newton at **7.30pm** to transact the business set out in the Agenda below.

EML Lindsay

Emma Lindsay - Town Clerk

30.08 2018

Agenda

| No. | Agenda item | Time (est.) |
|--------|--|-------------|
| 18/187 | To receive comments and questions from members of the public Members of the public are invited to raise any matter and speak for up to five minutes. The Chairman will normally permit visitors to speak at other times only in order to provide information and if specifically asked to do so. The Council cannot discuss matters raised unless they already appear on this agenda. | 15 mins |
| 18/188 | To receive and if agreed approve apologies for absence | 1 min |
| 18/189 | To receive declarations of interests and approve any written applications for dispensations | 1 min |
| 18/190 | To approve the minutes of the previous meeting held on 16.08.2018 | 1 min |
| 18/191 | To approve recommendations from the following committee meetings: | |
| | i. Finance And Personnel – 12.07.18 | 2 mins |
| | ii. Planning and Environment – 19.07.18 and 16.08.18 | 2 mins |
| 18/192 | To receive a report from the Town Clerk on financial matters and to approve: | |
| | i. the list of payments checked by Cllrs. Chater and Fox | 2 mins |
| | ii. the budget comparison | 2 mins |
| | iii. any budget virements proposed | 5 mins |
| | iv. Reserves | 5 mins |
| 18/193 | To decide what comment to make on each planning application listed below | 10 mins |
| 18/194 | To consider the funding arrangements for the Insurance of the Frink Head and agree further actions | 5 mins |
| 18/195 | To consider a proposal to replace the Grounds Team utility vehicle and agree further actions | 10 mins |
| 18/196 | To approve the sealing of transfer documentation relating to the Jubilee Path extension | 5 mins |
| 18/197 | To approve a GDPR privacy policy for the Town Council | 5 mins |
| 18/198 | To consider a request to use the paved areas adjacent to the Railway Gardens and Station Road for a monthly car and motorcycle event. | 5 mins |
| 18/199 | To receive reports on the Economic Development project and discuss any issues raised | 5 mins |
| 18/200 | To receive reports from District Councillors and discuss any issues raised | 2 mins |
| 18/201 | To receive a report from the County Councillor and discuss any issues raised | 2 mins |

Large print version available on request

Draft minutes of this meeting will be made available a few days after it to view at the Council Office between 9.30am and 12.30pm every weekday and on the website at www.sturminsternewton-tc.gov.uk

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|--------|---|--------|
| 18/202 | To receive a report from the Town Mayor and discuss any issues raised | 2 mins |
| 18/203 | To receive items submitted by DAPTC or NALC and discuss any issues raised | 2 mins |
| 18/204 | To receive a report from the Town Clerk and discuss any issues raised | 5 mins |
| 18/205 | To receive correspondence and discuss any issues raised | 2 mins |
| 18/206 | To receive information from members and discuss proposals for future business | 5 mins |

<http://plansearch.north-dorset.gov.uk/online-applications>

Agenda Item 18/193

Planning Applications to be Considered 06 September 2018:

1 *Plan Number* *District Reference*
2018/08/02 2/2018/1094/HOUSE

| | | | |
|-------------------------------------|------------------------------------|-----------------------------------|-------------------------------------|
| <i>Applicant</i> Mr and Mrs Nunn | <i>House Name</i> Chapter House | <i>Road</i> 3 Lane Fox Terrace | <i>Locality</i> Penny Street |
| <i>Town</i> Sturminster Newton | <i>County</i> Dorset | <i>Post Code</i> DT101DE | <i>Application date</i> 28/08/18 |

Remove and replace existing timber hurdle fences with metal railings and carry out associated external alterations.

2 *Plan Number* *District Reference*
2018/08/03 2/2018/1095/LBC

| | | | |
|-------------------------------------|------------------------------------|-----------------------------------|-------------------------------------|
| <i>Applicant</i> Mr and Mrs Nunn | <i>House Name</i> Chapter House | <i>Road</i> 3 Lane Fox Terrace | <i>Locality</i> Penny Street |
| <i>Town</i> Sturminster Newton | <i>County</i> Dorset | <i>Post Code</i> DT101DE | <i>Application date</i> 28/08/18 |

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Town Clerk