

## **STURMINSTER NEWTON TOWN COUNCIL COMMITTEE MEMBERSHIP 2025-2026**

### **FINANCE AND POLICY COMMITTEE**

|                                       |
|---------------------------------------|
| <b>Councillor P Batstone</b>          |
| <b>Councillor N Dobson – Chair</b>    |
| <b>Councillor A Donaldson</b>         |
| <b>Councillor H Lacey</b>             |
| <b>Councillor D Mantock</b>           |
| <b>Councillor J Rose – Vice Chair</b> |
| <b>Councillor S Trim</b>              |

### **PLANNING & ENVIRONMENT COMMITTEE**

|  |
|--|
| <b>Councillor P Batstone</b>             |
| <b>Councillor L Cooper</b>               |
| <b>Councillor N Dobson</b>               |
| <b>Councillor A Donaldson - Chair</b>    |
| <b>Councillor C Fraser</b>               |
| <b>Councillor L Jackson</b>              |
| <b>Councillor H Lacey</b>                |
| <b>Councillor D Mantock – Vice Chair</b> |
| <b>Councillor P Marks</b>                |
| <b>Councillor J Rose</b>                 |
| <b>Councillor S Trim</b>                 |

### **AMENITIES COMMITTEE**

|   |
|---|
| <b>Councillor L Cooper – Vice Chair</b> |
| <b>Councillor C Fraser</b>              |
| <b>Councillor L Jackson</b>             |
| <b>Councillor H Lacey</b>               |
| <b>Councillor D Mantock</b>             |
| <b>Councillor P Marks - Chair</b>       |
| <b>Councillor J Rose</b>                |